

The Creation SDA Church

The Conference SDA Church

Main Differences from 1988 to Today

1. Follow the Bible as the ONLY authoritative standard of doctrine and Christian behavior, at an individual or corporate church level. Therefore, the Bible is the only standard used for disfellowshipping when a rebellious spirit is displayed.

The CSDA Church organization is currently “congregational.” That is, we have no superior governing body over the Church. We see Christ as the only Head of His Church, and His representative - the Holy Spirit - guides us to conduct church business issues.

We are all brethren and equal in God’s sight. A chair-person is assigned for conducting business meetings. Pastors and church officers are regarded as servants, not superiors.
 2. Teaches and testifies with their lives that Christians WILL NOT commit known sin, as a natural result of having the Spirit of Christ dwelling in them to the end. Victory is everlasting -- no spare tires required. Therefore, CSDAs allow no known sin or rebellious sinners to exist in the camp of Israel. Our Church members exemplify the graces of the Holy Spirit in order to remain members, according to the Bible and Ellen White counsel.
 3. No “practicing homosexual persons” are allowed in membership with CSDAs. When repentance is accomplished, they may be examined carefully to see that they have ceased to sin. When this examination is successful, they can be baptized and taken into church fellowship.
 4. Observe the annual holy days, the monthly New Moons, and the weekly Sabbaths (see Col 2:16 and Isa 66:22, 23, Acts 3:19-21). Yah's gifts and instructions are considered as blessings of love to His people.

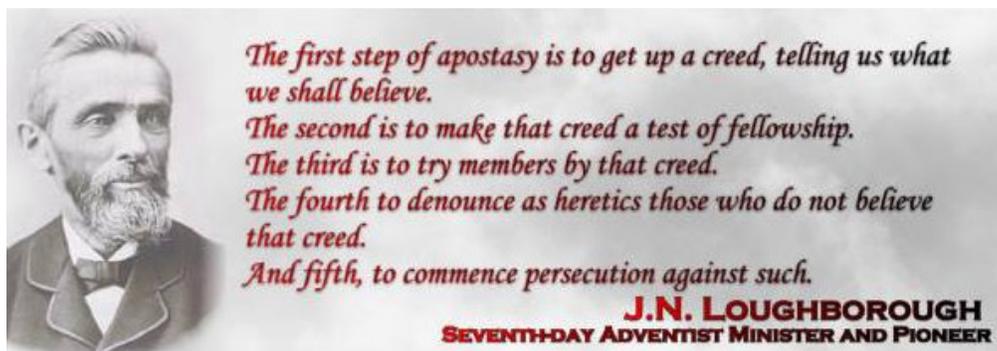
Being a friend of the world make us enemies of God.
- The SDA Church Manual is the standard of doctrine and behavior for church members. It is the church creed that defines church policies and practices.
- Bible passages are interpreted and adapted to the new SDA theology in Quarterly Sabbath School booklets
- The General Conference Corporation is the head of the Seventh day Adventist Church, and the creator of church policies.
- SDAs have a President or Vice-President in their associations.
- SDA current teaching is that Christians can or may sin once in a while because Christ came to forgive their past and future sins, confusing forgiveness of sins with atonement of sins.
- Even though it is officially written that the seventh day of the week is the only holiday of the Church, traditions of men like Christmas, mother's day, etc are being encouraged and defended by Pastors and elders.

5.	<p>CSDAs use the true names of the Father and the Son: YAHWEH and YAHSHUA. (see Proverbs 30:4 and Revelation 14:1, 2; also Psa. 68:4 KJV). The Holy Spirit never has a name, and that is because IT is NOT a person in the same way as the Father and His Son.</p>	<p>When the SDA Church accepted the Church SDA Manual as her creed, where the 28 Fundamental beliefs are included, the work of restoration predicted in Acts 3:19-21 stopped.</p>
6.	<p>Non-Trinitarian as our pioneers of Adventism were. This is supported by both the Bible and the writings of Ellen G. White in their context. The true likeness of YAHWEH and His Son is shown in the Genesis creation record and other parts in the Bible.</p>	<p>The current SDA church teaches and requires for baptism a belief in the Trinity. That is, the Holy Spirit is a person in the same way the Father and the Son are. Therefore, all three persons are co-equal and co-eternal.</p>
7.	<p>The Trinity is not required for baptism, as long as baptism candidates testify and live a life of victory over sin, the Gospel.</p>	<p>The Trinity concept was absorbed by the Roman Catholic Church from pagan philosophies.</p>
8.	<p>CSDA's truly believe in religious liberty for all, including non-religious people for love casts away all fear.</p>	<p>SDAs profess to believe in religious liberty, however, their persecution as an ecclesiastical religious organization against other believers shows they don't, except when they are looking for religious liberty to themselves.</p>
9.	<p>Advocate strict separation of church and state. We do not affiliate with any government, even if they require it for recognition. The Apostolic Church was not recognized by Rome. Further, we protest against the use of the civil power or magistrate in settling religious conflicts, and especially matters of conscience.</p>	<p>The SDA Church united with the U.S Department of Commerce in 1981. Since 1988 the Head of the Church (The SDA Corporation) has been initiating civil lawsuits and taking SDA believers or groups that do not belong to the SDA organization to civil courts, and using tithe money to pay for the legal costs. They are forced to abandon the name "Seventh day Adventist" with threats of fines and incarcerations</p>
9.	<p>A CSDA's conscience is not only subject to Yah's 10 commandments, but also to every word, warning and instruction that comes from God to us as individuals or as an Adventist people, who believe in Adventism.</p>	<p>SDAs only focus on the letter of the Ten commandments of God, and on attacks against these instructions.</p>
10.	<p>Teaches and believes that Christ not only forgives our sins, but also cleanses us from all evil during His Sanctification in us (on earth), which is the fulfillment of the Investigative Judgment process in the believer. CSDAs adhere to the original Adventist doctrine of the Cleansing of Heavenly Sanctuary and the Investigative Judgment</p>	<p>Forgiveness of sins is enough for Salvation. The process of Atonement of sins is hardly ever mentioned. Atonement of sins is confused with forgiveness of sins, even though for God and His word they are not the same thing. SDAs profess to believe in the Second Coming of Christ; however, the SDA Church is not preparing their members to be without blame before the throne of YAH.</p>

	<p>on earth. The last generation church must be “blameless before the throne of YAH.”</p> <p>CSDAs are aware of the Investigative Judgment of the Living by Yah's revelation in 1988, and have a correct understanding of how it works.</p>	<p>The Investigative Judgment is understood and taught as a fearful or dreadful event, where God determines our destiny by surprise, as a thief in the night. (See below Appendix-A)</p> <p>SDAs are aware of the Investigative Judgment of the dead in 1844.</p>
11.	<p>Accept the conditional nature of God on His promises and prophecies, when dealing with human beings as individuals or as a collective body.</p> <p>CSDA's are open to new insights and as a result the movement continues to advance in the brightening light, even though it may be unpopular.</p>	<p>SDAs in general are not open to any alternate fulfillment of prophecy depending on the circumstances, for the conditional nature of God's character and his promises have been forgotten, when dealing with human beings, for God is not a respecter of persons or groups. God is the same always, time doesn't affect the nature of His character.</p>
12.	<p>Believe they are now in “the early time of trouble” just prior to the close of human probation and the beginning of “the time of Jacob’s trouble.”</p> <p>The SDA Church has formed an “image to the beast” in America, and “the mark of the beast” is now being imposed upon “the remnant church that resists "the image's authority” which we declare to be the <i>Creation 7th Day Adventist Church</i>.</p> <p>(Read the Biblical description of the first Beast of Rev 13 on Rev 17)</p>	<p>The Conference SDAs are still awaiting a National Sunday Law in the United States as “the sign” of an “image of the beast” and the resulting “mark of the beast.”</p> <p>The SDA Church has become a sister of Babylon Fallen by manipulating the civil power of the United States Courts to persecute other believers. Thanks to the U.S Federal Lanham Act of 1945, the SDA Church created a new civil law to attack other SDA individuals who are not part of the Organization, as their mark of authority. The mark of SDA authority is the U.S Federal Trademark Law "Seventh day Adventist ®"</p>
13.	<p>CSDAs believe in modern-day prophets. We have prophets within our ranks. The Gift of Prophecy can be present with anyone to whom Yah's desires to give it. Yah's gifts are not limited to specific individuals. (Read Joel 2)</p>	<p>SDAs consider Ellen White's writings as the Spirit of Prophecy of Rev 19. However, Yah does not continue giving new revelations when the light previously given to a specific people is being neglected and/or rejected.</p>
14.	<p>As any Christian believer, prophets are also human beings who grow and learn during their Christian ministry and walk with God. We believe, as the pioneers, that Yah reveals images, symbols and thoughts in dreams or visions. Ellen White edited her books frequently, after being published, without changing the message.</p> <p>CSDAs prefer to read the original books that Ellen White wrote, free from posterior editions and compilations edited and published after her death.</p>	<p>For many SDAs, Ellen White and her writings are infallible, and equal with or superior to the Bible.</p> <p>Many SDAs do not read Ellen White's writings for principle, and therefore miss the historical, textual, and circumstantial context.</p>

15.	<p>CSDAs believe the Sabbath is an experience, celebrated and symbolized in a day. They also believe Yahshua is coming soon, and is even at the doors, based on present truth revealed.</p> <p>CSDAs observe the Sabbath day strictly. No work and commercial transactions are to be done on the Sabbath except for “deeds of mercy” and/or absolute necessity.</p> <p>According to the <i>Spirit of the Sabbath</i> and SDA pioneers a true Sabbath keepers will rely and trust on the Father and the Son as their ONLY source of protection, provision and sustenance. CSDAs are preparing to judge the world.</p>	<p>SDAs believe the Sabbath is a day, and many SDAs leaders do not believe practically that Yahshua is returning in the near future, until a Sunday law comes; they are committed to occupying a kingdom till that occurs.</p> <p>In many SDA local churches Magazines, DVD’s, etc, are sold on Sabbath.</p> <p>The SDA Church has made the world their judge by looking for earthly powers to protect their reputation and properties. However, this is a rejection of Christ, as the Lord of the Sabbath and as the Head, Protector and Judge of the Church. According to Ellen White and the principles of Rev 17, this spiritual adultery with the kings of the earth produced the Divine rejection of the Jewish people as a nation, a collective body.</p>
16.	<p>CSDAs decry the collection of money on the Sabbath Day. This is to be a day of joy and gladness in sacred worship and without any consideration for the mundane or this present evil world. Money should be dealt with on the first day of the week following the Sabbath day.</p>	<p>Tithes and offerings are commonly collected during weekly Sabbath services.</p>
17.	<p>CSDAs have different requirements for worship in the sanctuary of YAH. Reverence is strictly observed during divine worship times.</p> <ol style="list-style-type: none"> No unnecessary talking in the sanctuary. No dancing to music in the sanctuary. No hand-clapping in the sanctuary. No unruly children are allowed to remain in the worship services. Conservative clothing, no makeup and no jewelry is worn during the Investigative Judgment period. Music in CSDA Churches will be traditional hymns or Scripture songs for the most part. No heavy beats with much syncopation will be experienced. Percussion instruments, such as drums and cymbals, are not allowed. 	<p>Many SDA Churches have adopted a “celebratory” style of worship, ignoring the solemnity of the antitypical Day of Atonement. Even some the more conservative ones that do not have drifted closer to the world in their manner of dress and adornment.</p>
18.	<p>With CSDAs all money collected goes for the furthering of the gospel message. We do not invest God’s treasury in business ventures or other endeavors unrelated to the business of YAHWEH.</p>	<p>SDA's Church money is invested in worldly business and on the stock market.</p>

19. CSDAs believe in natural healing. CSDAs prefer natural healing methods to the conventional medical systems. They use the modern medical technology to diagnose the health problem and then treat it with non-toxic, and biogenically safe, natural remedies. In emergencies, they will consult a conventional physician.
- CSDAs observe the health laws strictly. It is sin to damage the “temple of the Holy Spirit.” We consume no tea, coffee, alcohol, or soda. We prefer to drink pure water or 100% fruit juice. Some members are accustomed to drinking fresh goat milk.
20. CSDAs Worship YAH, who gives His teachings, His gifts, and His Spirit to His people to accomplish His will and reflect His character on earth.
- Many SDAs are worshipping doctrines themselves and are working to model their lives after them, hoping to be in peace with God or secure God's favor.
21. CSDAs do not advocate divorce from marriage. Even when one party commits adultery (for which cause the law of Moses allowed divorce), we are committed to bringing reconciliation to the family. Members who do not cooperate with such a reconciliation process will surely be removed from the church rolls.



Conclusion:

Spiritual discernment is significant and essential. Previous fallen churches will retain "legal elements" of the truth, but the "true Church" will be a living organism which breathes the Truth in a steady Gospel flow from Heaven.

CSDAs are known by their love while others are known by their creeds. This is key for inspired writing has told us that the nature and character of Yahweh is "everything to us as a people." [E.W Letter 300, 1913] We need to allow that to sink in, to really "get" this, and to have it, for this affects the way we approach people.

The way CSDAs view Yahweh is the single most important determiner of our character. It is the source of our doctrines (beliefs) and practices (activities). It colors how we view the Gospel, for if we have a God who saves, but is "weak to save" so that we limp into Heaven, certainly *the sin-repent cycle* seems reasonable, and such a god is unable to keep his people from falling, so those who have this picture of the biblical God just do the best they can, and he forgives them, dusts them off, and sets them loose again in the minefield.

However, if we have a God of love who is mighty to save, and wants His people to experience continuous victory, then He will ensure that, in those who accept His love and His promises, He will utterly destroy everything in us that causes pain, sorrow and suffering; that is, the "self." He then sets us loose in the Garden of Eden, in Heavenly Jerusalem, where everything is "very good" on the streets of gold. This gives us victory over sin here on earth. This gives us a desire to truly know what the Bible says, leading us to discard traditions and opinions of truth. This gives us unity with others who "know" the Father and Son as we do, leading to common understandings of such matters as the Beast and its image. In other words, the Three Angels all come from the One God, and only as we behold Him do we receive these Angels in the right light. This is what allows us to see, and be transformed by Yahshua character, allowing us to do two things:

- 1) We love Yahweh with all our heart, mind, and strength, and this makes our reasonable service acceptable, fulfilling the first few of the 10 commandments.
- 2) We love others as ourselves, fulfilling the other commandments, and ensuring that the Church and its members never become persecuting powers.

These two, together, are the whole of the law, and show how it is that knowing the Creator and Savior is everlasting life and joy. (Isaiah 65:15)

APENDIX A - The Investigative Judgment

Feast of Tabernacles 2016 - Online Transcript Summary
October 22, 2016

Qinael: This morning marks an unusual set of times, as it is both October 22nd and *the Last Great Day*. As such, it calls to mind both the beginning of the work of the *Investigative Judgment*, and also its closure. We understand that the judgment passed to the cases of the living in 1988 - 144 years after the work began for the dead. I would like to share a passage or two from Mrs. White's writings about the nature of the time we are living in, and then, we will open the floor for those who have comments to share. She writes:

"In 1844 our great High Priest entered the most holy place of the heavenly Sanctuary, to begin the work of the investigative Judgment. The cases of the righteous dead have been passing in review before God. When that work shall be completed, judgment is to be pronounced upon the living. How precious, how important are these solemn moments! Each of us has a case pending in the court of heaven. We are individually to be judged according to the deeds done in the body. In the typical service, when the work of atonement was performed by the high priest in the most holy place of the earthly sanctuary, the people were required to afflict their souls before God, and confess their sins, that they might be atoned for and blotted out. Will any less be required of us in this antitypical Day of Atonement, when Christ in the Sanctuary above is pleading in behalf of his people, and the final, irrevocable decision is to be pronounced upon every case? [Review and Herald, March 22, 1887]

So, we may see Mrs. White calling our attention to the solemnity of the hour that even she was living in, when she expected the cases of the living to be reviewed in the future.

This teaching has often been poorly understood; non Adventists cannot perceive the value of the judgment, and nominal Adventists cannot perceive the value of the times that mark it. For those who do not understand the value, the judgment is seen as an unnecessary, harsh thing - a threat of condemnation to those who have no hope of giving up all sin, as they cannot cease from sin yet we may see what Mrs. White writes also of the final result of this solemn work, and it is a joyful one:

"Says the prophet: "Who may abide the day of His coming? And who shall stand when He appeared? For He is like a refiner's fire, and like fuller's soap; and He shall sit as a refiner and purifier of silver; and He shall purify the sons of Levi, and purge them as gold and silver that they may offer unto the Lord an offering in righteousness." Those who are living upon the earth when the intercession of Christ shall cease in the sanctuary above, are to stand in the sight of a holy God without a mediator. Their robes must be spotless, their characters must be purified from sin by the blood of sprinkling. Through the grace of God and their own diligent effort, they must be conquerors in the battle with evil. While the investigative judgment is going forward in heaven, while the sins of penitent believers are being removed from the sanctuary, there is to be a special work of purification, of putting away of sin, among God's people upon earth. This work is more clearly presented in the messages of Revelation 14. (And, we would say, repeated in Revelation 18...) When this work shall have been accomplished, the followers of Christ will be ready for His appearing. "Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years." Then the church, which the Lord at His coming is to receive to Himself, will be "a glorious church, not having spot, or wrinkle, or any such thing." Then she will look forth "as the morning, fair as the moon, clear as the sun, and terrible as an army with banners." [E.W Life Sketches Manuscript p. 114]

This is the result that we claim by faith, and are reminded of during the *Feast of Tabernacles* in particular. That this earth is not our home, but that our affliction of soul will result in the final harvest of souls during the *Last Great Day*.

Now, I will ask if any of our brethren have thoughts or messages of their own to share during this final feast convocation.

Elyna: This issue is of outmost importance. Even though we were shown the exact time the judgment of the living began, the importance is our preparation and sanctification.

Zahakiel: I was giving a testimony to an SDA friend of mine named W. and I reminded him what the mainstream Church teaches about judgment...that it comes upon you, even if you are a saint, like a "*thief in the night*." Your name comes up, your case passes before Heaven's witnesses and it's all over, so that if you lived a life of purity, but were guilty of one sin when your name came up you were lost.

Now, of course (and this is the point) that is VERY scary to people who do not have Victory, because they know that every now and then they commit a sin. Thus *Salvation*, no matter what you believe, becomes a game of chance, and SDAs worship and picture a god for whom THIS is the "Plan of Salvation." So, I said to my friend, "if you are a mainstream SDA you are taught to 'fear' the judgment, not in a respectful way but by way of pure carnal terror and this is used to say, 'You better be good all the time, or this will get you'".

What WE, as CSDAs, teach is that YAH is both merciful and just, and neither justice NOR mercy work this way, but rather YAH will never place before His people a test that He has not perfectly equipped them to overcome. Thus, the Judgment of the Living could never begin until those who worship Yah in Spirit and in Truth have a way to guarantee that they will overcome self and sin and this is why *the Judgment of the Living* must and can only begin when the *Victory message* began to be taught according to the understanding of *early Adventists*, and through them, the world. This is a mark of Yah's character, that these two events coincided, and it was when the CSDA Church brought this message forth, that Yah would then look at those who had heard it, who had received knowledge of it to see who would be willing to truly surrender all to Yahshua, and live according to the Faith He has given us for just this purpose.

There is probably a lot more to be said about this, but I would recommend *the Due Process of Law study* and the *1988- Judgment of the Living* to any who might be curious.

In addition to the *Investigative Judgment of the Living*, 1988 was also the year in which the SDA denomination sealed its rejection of Yah, as corporate body, by having *arrest warrants* issued (for the first time) against other SDA church in Hawaii. There were similar significant events related to their rejection of the original *Righteousness by Faith message in 1888*.

END

APENDIX B - Present Truth and Fulfillment of Rev 13

And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. (Rev. 13:17)

Important textual evidence may be cited for the omission of the “or.” If it is omitted, the phrase “name of the beast” may be considered to be in apposition with the word “mark.”

The passage would then read, “the mark, that is, the name of the beast.”

This would imply that THE MARK John saw in vision was THE NAME of the beast.

SDA BIBLE COMMENTARY, VOL. 7, P. 883

Defendant and his agents, servants and employees, and all those persons in active concert or participation with them, are forever enjoined from using **THE MARK SEVENTH-DAY ADVENTIST**, including the use of the words SEVENTH DAY or ADVENTIST, or the acronym SDA.

**SEVENTH-DAY ADVENTIST CHURCH
LEGAL FILING V. CREATION 7TH DAY
ADVENTIST CHURCH**

For more information request the free book "*Finally Out of Darkness into His Marvelous Light*"

at thesecondeve@vivaldi.net